



“The dual goals of the program are to provide Arab-American and Chaldean high school students with college funding and to educate them about the ongoing struggle for civil rights.”

Detroit News
December 25, 2004

SPONSORSHIP FORM

ADC Michigan 10th Annual Martin Luther King, Jr. Scholarship Awards Dinner

“This annual essay contest held in King’s memory has grown into one of the more notable and interesting celebrations of King’s life in metro Detroit.”

Detroit Free Press
January 20, 2005

Friday, January 30, 2009

Since September 11, the message of tolerance, understanding and equality has become more and more important to all Americans. Your early commitment and generous support will enable us to promote the message of Dr. King and expand this project. Along with the display of your company logo/name at our event, you will also be listed on all publicity material for the event, including brochures and invitations.

Sponsorship levels that we ask you to consider:

___ FREEDOM SUSTAINER: \$10,000 - \$25,000

Join the Awards presentation, two banquet tables with a total of twenty seats, special recognition during reception & pre reception publicity campaign, two head-table seats, with company name and logo prominently displayed on the cover of the program book, a promotional item and banquet hall.

___ FREEDOM GUARDIAN: \$5,000

Join the Awards presentation, one banquet table of tens seats, with company name and logo prominently displayed on the inside cover page of the program book, a promotional item and banquet hall.

___ FREEDOM FIGHTER: \$3,000

One banquet table of ten seats, with company name and logo prominently displayed in the program book and banquet hall, including a half page advertisement.

___ FREEDOM ADVOCATE: \$1,500

One banquet table of ten seats, with company name and logo prominently displayed in the program book, a promotional item and banquet hall, and a quarter page advertisement.

___ FREEDOM SUPPORTER: \$500

One banquet table of ten, with a listing in the program book.

___ Other donation: \$ _____

Name: _____

Company: _____

Address: _____

Tel: _____ Fax: _____

Please fax to the ADC-Michigan office at 313-581-1604.